RECORDATION NO. 22145- YFILED

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SURFACE TRANSPORTATION BOARD



March 28, 2008

# FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847.318.7575 Fax 847.318.7588 www.firstunionrail.com

Ms. Anne K. Quinlan Surface Transportation Board 395 E Street, S.W., Suite 100 Washington, DC 20024

Attn: Recordation of Railroad Equipment

Re: Amendment to Memorandum of Lease

Dear Ms. Quinlan:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of an Amendment to Memorandum of Lease Agreement, dated March 21, 2008, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Surface Transportation Board under Recordation Number 22145.

The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Centre

6250 River Road, Suite 5000

Rosemont, IL, 60018

Lessee: Southwest Rail Industries, Inc.

601 South East Street Weimar, TX 78962

A description of the railroad equipment covered by the enclosed document is for thirty five (35) 5701 cu. ft. capacity; covered hopper cars having FURX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows:

Amendment to Memorandum of Lease

Also enclosed is a check in the amount of \$35.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Very truly yours

Marcia Dunne

Rail Documentation Specialist

**Enclosures** 

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## AMENDMENT TO MEMORANDUM OF LEASE

SURFACE TRANSPORTATION BOARD

THIS AMENDMENT TO MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the 2/5 day of 100 memorandum, by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and Southwest Rail Industries, Inc. ("Lessee"), a Texas corporation.

# WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of June 1, 993, as amended and assigned thereto, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 19 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto; and

A Memorandum evidencing such Rider No. 19 (and such Lease) was filed at the Surface Transportation Board pursuant to Section 11301 of Title 49 of the *United States Code* on December 15, 2005 at 1:27 p.m. with primary Recordation Number 22145.

NOW THEREFORE, the Lessor and Lessee, for good and valuable consideration, agree that:

- a) Exhibit A to such Memorandum is amended as follows:
- 1) Effective March 1, 2008, the Rider is increased by two Cars, and all Cars originally covered the Rider are deleted and replaced by the Cars listed on the attached revised Exhibit A;
- b) Except as amended hereby, the terms and conditions of such Memorandum of Lease remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have each caused this Amendment to Memorandum of Lease to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

#### LESSOR:

FIRST UNION RAIL CORPORATION

L.
ATTEST: By: Pula & F. Sewnou
By: Susan Crekulaky Name:  Name: SUSAN GROKULSKY VICE PRESIDENT CONTROLS  Title: MST. DRECTOR OF Executed on this 21 day of March , 2008.
[CORPORATE SEAL]
STATE OF ILLINOIS
COUNTY OF COOK,
I, SEDRGIA FREIBURGER, a Notary Public of the State and County aforesaid, certify that RICHARD F SEYMOUR personally appeared before me this day and acknowledged his/her due execution of the foregoing Memorandum.
WITNESS my hand and official stamp or seal, this 21 day of March, 2003
My Commission Expires:  OFFICIAL SEAL  GEORGIA FREIBURGER NOTARY PUBLIC, STATE OF HUNO 3 MY COMMISSION EXPIRES 5-15-003

	SOUTHWEST RAIL INDUSTRIES, INC.
By Ana M En Name: Lisa M. Evin Title: Cush Sine	By:
[CORPORATE SEAL]	
STATE OF Tipas COUNTY OF Colorado	-
certify that KA WOLLESS execution of the foregoing Memorandur	, a Notary Public of the State and County aforesaid personally appeared before me this day and acknowledged his due no.
WITNESS my hand and official	I stamp or seal, this 3 day of March, 2008  Marcy Bittier
My Commission Expires: 4-26-2010 (Notary Public)	STATE OF TEXAS  My Commission Expires C4-26-2010

LESSEE:

## REVISED EXHIBIT A TO MEMORANDUM OF LEASE

NUMBER OF CARS: Thirty-five (35)

DESCRIPTION OF CARS: 5701 cu. ft. capacity plastic pellet covered hopper cars, 100-ton capacity, lined with

Ameron 428 interior coating, equipped with pneumatic gates and one vented hatch cover

per compartment.

#### **CAR NUMBERS:**

FURX 876026 FURX 876029 FURX 876030 FURX 876034 FURX 877016 FURX 877027 FURX 877035 FURX 877036 FURX 877038 FURX 877046 FURX 877060 FURX 877062 FURX 877068 FURX 877078 FURX 877087 FURX 877088 FURX 877089 FURX 877102 FURX 877106 FURX 877121 FURX 877123 FURX 877139 FURX 877141 FURX 877145 FURX 877146 FURX 877177 FURX 877186 FURX 877191 FURX 877196 FURX 877202 FURX 877203 FURX 877204 FURX 877207 FURX 877208 FURX 877214